

HARROW SCHOOL ORGANISATION COMMITTEE

**TUESDAY 18 JANUARY 2005
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

PRE-MEETINGS:

LOCAL EDUCATION AUTHORITY GROUP: 7.00 pm COMMITTEE ROOMS 1 & 2

SCHOOLS GROUP: 6.45 pm COMMITTEE ROOM 3

MEMBERSHIP

**Quorum: For approval of the School Organisation Plan or determining any statutory proposal: At least 1 member from at least 4 of the 6 groups
For all other purposes: 10**

Chair: Councillor Gate

- | | | | |
|--|----------------------------------|---|------------------|
| (i) Local Education Authority: | | | |
| Councillors: | Ray Stephenson | Miss Bednell
Jean Lammiman
Anjana Patel | Branch |
| (ii) Church of England: | Reverend P Reece
Mr G Edwards | | |
| (iii) Roman Catholic Church: | Mr J Coyle
Mr M Murphy | | Ms M Roe |
| (iv) Learning and Skills Council: | Mr T Masters | | |
| (v) Schools | | | |
| (Parents/Secondary): | Mrs C Millard (VC) | | |
| (Parents/Primary): | Ms J Tushaw | | (Vacancy) |
| (Headteachers): | Mrs M Arnold
Mr D A Jones | | Mr B A Robertson |
| (Co-optee/Special): | Mrs P Langdon | | |
| (vi) HCRE: | Mr P Pawar | | |
| Adviser to the Committee: | Mr B Leaver | | |

**Issued by the Democratic Services Section,
Legal Services Division**

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HARROW COUNCIL

SCHOOL ORGANISATION COMMITTEE

TUESDAY 18 JANUARY 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 2 November 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

Enc. 8. **St John's First School and St John's Middle School Amalgamation Proposal:** (Pages 5 - 52) Report from the London Diocesan Board and the Governors of St John's First School and St John's Middle School.

AGENDA - PART II - NIL